DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive Kathleen M. Falk 1919 Alliant Energy Center Way • Madison, Wisconsin 53713 Phone: (608) 266-4018 • Fax: (608) 267-1533

Commissioner / Director Gerald J. Mandli

June 11, 2010

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 310013 - ADDENDUM NO. 2

CONSTRUCTION OF WASTE TRANSFER

STATION BUILDING & CLEAN SWEEP BUILDING

NOTE BID DATE BELOW.

BIDS DUE: THURSDAY, JUNE 17, 2010, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. **Bidders must acknowledge all Addenda on the Bid Form.**

PLEASE MAKE THE FOLLOWING CHANGES:

1. Section 01 50 00 – TEMPORARY FACILITIES AND CONTROLS (FACILITY CONSTRUCTION)

Article 1.14 ADD Paragraph B.5 as follows:

"5. Contractor shall provide an informational project sign near the landfill entrance, along US Hwy 12 & 18. The sign shall be a 4' x 8' sheet of plywood, painted, with language and photographs that emphasize the Clean Sweep facility and waste heat reclamation components of the project. Contractor shall install the sign within two weeks of Notice to Proceed issuance."

2. Section 23 22 16 – UNDERGROUND HEATING PIPING

Article 2.1 Paragraph B.3

CHANGE "... continuous operating temperature of 350 degrees Fahrenheit ..." to read "... continuous operating temperature of 250 degrees Fahrenheit ..."

3. Section 26 00 00 - BASIC ELECTRICAL REQUIREMENTS

Article 1.28 Paragraph E.11

REMOVE paragraph E.11 in its entirety and any other reference to "Electric Card Key Access System" in the Project Manual and Drawings.

4. Section 26 05 33 – RACEWAY AND BOXES

Article 3.5 Paragraph L

CLARIFICATION: All feeder and branch conduits shall be installed above slabs-on-grade.

5. Section 31 02 00 – GENERAL REQUIREMENTS FOR SITEWORK

Article 1.8 Paragraph F.1

CHANGE "Contractor shall provide and pay for compaction and gradation testing by an Owner approved independent testing laboratory" to read "Owner shall provide and pay for an independent testing laboratory to perform compaction and gradation testing. Contractor to coordinate work performed by independent testing laboratory."

6. Drawing C900:

GENERAL NOTE 5

CHANGE "WATER MAIN SHALL BE CLASS 51 DUCTILE IRON, AWWA C151/ANSI A21.51" to read "WATER MAIN SHALL BE PVC PIPE: AWWA C900, CLASS 100, DR 25"

7. Drawing C901:

DETAILS 1, 1A, 2, and 2A:

CHANGE "6" TYPE A" to read "6" TYPE A1".

CHANGE "6" TYPE B" to read "6" TYPE A2".

CHANGE "6" UNDERGROUND BASE COURSE" to read "6" TYPE A5".

8. Drawing E001:

(Clarification to Addendum No. 1, No. 34 for Note added to E001) CLARIFICATION: The engine building referred to in this item is the GAS/Energy Plant indicated on Drawing C200.

CHANGE "Install telephone data and fiber optic cabling from engine building to mezzanine of HHW building and from mezzanine to Electrical Room 10" to read "Install one telephone data CAT 5 and one fiber optic cable in one 4-inch conduit only from GAS / Energy Plant to mezzanine of HHW building and from mezzanine to Electrical Room 10. Contractor shall provide necessary connections to existing systems in GAS / Energy Plant."

REMOVE Special outlets #15 & #16.

REMOVE SHEET NOTE 5 in its entirety.

9. Drawing E101:

ADD General Note 8 as follows:

"8. EC TO PROVIDE SEPARATE TELEPHONE LINES FOR OFFICE ROOM 1, PRODUCT AREA ROOM 8, ELECTRICAL ROOM 10, AND SEPARATE LINE FOR FIRE ALARM IN ELECTRICAL ROOM 10. EC TO PROVIDE DATA CABLING FROM EACH TELEPHONE / DATA OUTLET BACK TO TELEPHONE / DATA BACKBOARD LOCATED IN ELECTRICAL ROOM. EC TO PROVIDE TELEPHONE / DATA 4 PORT, WHITE, SINGLE GANG, FACEPLATE HUBBELL MODEL: IFP14W OR APPROVED EQUAL. EC TO PROVIDE TELEPHONE CAT-3, T568B WIRED, WHITE COLOR, VOICE JACKS HUBBELL MODEL: HXJ3W OR APPROVED EQUAL. EC TO PROVIDE DATA CAT-5, T568B

WIRED, ORANGE COLOR, VOICE JACKS HUBBELL MODEL: HXJ50EOR OR APPROVED EQUAL. EC TO PROVIDE 100 PAIR WALL MOUNT 110 WIRING BLOCK AVAYA MODEL: 110AW2-100 OR APPROVED EQUAL. COORDINATE CONFIGURATION OF VERTICAL AND HORIZONTAL CABLE MANAGEMENT WITH OWNER."

Sheet Note 7:

DELETE Note 7 in its entirety. EC will not be required to provide electrical service to future compactors.

10. Drawing E201:

REMOVE Sheet Notes 6 and 7 and all card access and security devices and any reference to them in their entirety on the Drawings and in the Project Manual.

ADD General Note 11 as follows:

"11. EC TO PROVIDE PA SPEAKER BOGEN MODEL: MB8TSQ OR APPROVED EQUAL. SEE DRAWING FOR QUANTITY OF SPEAKERS AND LOCATION. EC TO PROVIDE PA SYSTEM VOLUME CONTROL BOGEN MODEL: GVRVC OR APPROVED EQUAL. VOLUME CONTROL TO BE MOUNTED IN OFFICE ROOM 1, BREAK ROOM 4, AND PRODUCT EXCHANGE ROOM 7."

REMOVE all PA speakers located in WTS Lower Level Room 9.

11. Drawing E202:

(CLARIFICATION to Addendum No. 1, No. 37 for first Note added to E202) CHANGE "Strobes to be mounted on metal building columns at elevation 112'-0" spaced evenly to meet NFPA 72 requirements." to read "Strobes to be mounted on metal building columns at elevation 912'-0" spaced evenly to meet NFPA 72 requirements."

(CLARIFICATION to Addendum No. 1, No. 37 for Second Note added to E202) ADD "Mount fire alarm horn notification devices on metal building columns at elevation 913'-0"."

Add General Note 2 as follows:

"2. EC TO PROVIDE TELEPHONE ACCESS MODULE FOR PA SYSTEM BOGEN MODEL: TAMB OR APPROVED EQUAL. TELEPHONE ACCESS MODULE TO BE MOUNTED IN MEZZANINE." EC TO PROVIDE PA SYSTEM AMPLIFIER BOGEN MODEL: TPU250 OR APPROVED EQUAL. MOUNT AMPLIFIER IN MEZZANINE."

12. Drawing E401:

In the Motor Starter / Wiring Schedule for Motor #3: CHANGE "Note 4" to read "Note 3".

13. Drawing E402:

DELETE Note 1 in its entirety. ADD new Note 1 as follows:

"1. EC TO PROVIDE 1600A, 480V, 3-PHASE, 4-WIRE SERVICE DISCONNECT (Erickson Model: 6CM-VLB449NG6 or approved equal) BEFORE APPROVED METER CABINET PROVIDED BY EC. EC TO COORDINATE ALL UTILITY REQUIREMENTS WITH MG&E."

14. Drawing E500:

Detail 9

CHANGE "(6) 4" PVC OUT TO PROPERTY LINE FOR TELEPHONE SERVICE ENTRANCE" to read "ELECTRICAL CONTRACTOR TO PROVIDE (2) 4" PVC CONDUITS 5 FT. BEYOND PAVED AREA FOR TELEPHONE SERVICE ENTRANCE. ELECTRICAL CONTRACTOR TO COORDINATE ROUTING WITH TELEPHONE UTILITY PROVIDER. SEE DRAWINGS C300 AND C500 FOR PAVEMENT AND SITE BOUNDARIES."

If any additional information about this Addendum is needed, please call John Welch at 608/267-8815, Welch@co.dane.wi.us.

END OF ADDENDUM NO. 2