

# DANE COUNTY DEPARTMENT of PUBLIC WORKS, HIGHWAY and TRANSPORTATION

County Executive Joseph T. Parisi 1919 Alliant Energy Center Way • Madison, Wisconsin 53713 Phone: (608) 266-4018 • Fax: (608) 267-1533 Commissioner / Director Gerald J. Mandli

April 11, 2012

# ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

# RFB NO. 312004 - ADDENDUM NO. 3

# CONSTRUCTION OF WASTE TRANSFER STATION

# **BUILDING & CLEAN SWEEP BUILDING**

# DANE COUNTY LANDFILL SITE #2 – RODEFELD LANDFILL

# **<u>BIDS DUE</u>: THURSDAY, APRIL, 19, 2012, 2:00 PM. DUE DATE AND TIME <u>ARE</u> CHANGED BY THIS ADDENDUM.**

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. **Bidders must acknowledge all Addenda on the Bid Form.** 

## PLEASE MAKE THE FOLLOWING CHANGES:

## 1. Bid Opening Location

The Bid due date has once again been changed, as noted above. Note that there will be a lot of activity going on at the Alliant Energy Center (AEC) on April 19, 2012 because AEC staff will be moving in vendors and setting up the AEC campus for the 2012 Midwest Horse Fair. Therefore, bidders should allow an extra 15 minutes to get to the bid opening location by 2:00 PM. Late bids will be rejected.

## 2. Topsoil Stockpile

Dane County will have a stockpile of topsoil available on site adjacent to spoil stockpile shown on C200. Contractor may use this topsoil for landscaping on this project only in accordance with drawings and specifications. Contractor responsible for moving and placing topsoil. Topsoil cannot be removed from the site for other projects. Owner will provide all topsoil required for this project. Coordinate with owner.

## 3. Section 08 36 13 – SECTIONAL DOORS

Under Article 2.1, ADD Paragraph A.5 as follows (and renumber the remaining subparagraphs sequentially):

"5. Overhead Door Company of Madison, Inc."

## 4. Section 13 31 49 – METAL BUILDING SYSTEMS

(NOTE: Article 2.7 with Paragraphs A and B were added in Addendum No. 2) Under Article 2.7, REVISE Paragraph A and subparagraphs 1 to 3 (subparagraph 4 is deleted) to read as follows:

- A. Translucent Panels:
  - 1. Panels shall be Type I glass fiber reinforced resin.
  - 2. Light Transmission: submit samples for owner review.
  - 3. Exposed exterior surfaces of panel chemically and permanently treated to protect against surface erosion and extreme weather conditions."

#### 5. Section 32 12 16 – ASPHALT PAVING

Under Article 2.1, ADD Paragraph B.2 as follows:

"2. Thickness of Asphaltic Concrete Leveling Course shall be 2-1/4 inches."

ADD Paragraph C.2 as follows:

"2. Thickness of Asphaltic Concrete Binder Course shall be 2-1/4 inches."

ADD Paragraph D.2 as follows:

"2. Thickness of Asphaltic Concrete Surface Course shall be 1-1/2 inches."

#### 6. Sheet C500

REPLACE with new Sheet C500, issued with this Addendum.

#### 7. Sheet C901

CLARIFICATION: Type E1.0 asphaltic concrete as indicated in Detail 2/C901 and Type E10 asphaltic concrete as indicated in Detail 2A/C901 are correct as shown in the details.

#### 8. Sheet S500

REPLACE with new Sheet S500, issued with this Addendum (including revisions from Addendum Nos. 2 and 3).

#### 9. Sheet E001

REPLACE with new Sheet E001, issued with this Addendum (with revisions from Addendum No. 2).

#### 10. Sheet E402

REVISE motor number 16 on Motor Starter/Wiring Schedule from 3 HP load to 1/2 HP load. REVISE motor number 17 on Motor Starter/Wiring Schedule from 2 HP load to 1/3 HP load.

#### 11. Sheet M900

REPLACE with new Sheet M900, issued with this Addendum.

If any additional information about this Addendum is needed, please call John Welch at 608/267-8815, welch@countyofdane.com.

Enclosures (for full scale sheets, print on 30" x 42" sheets): Sheet C500 Sheet S500 Sheet E001 Sheet M900