

Department of Public Works, Highway & Transportation 1919 Alliant Energy Center Way Madison, WI 53713 + 608/266-4018

The firms listed below submitted a bid for the County's consideration. All bids are subject to review by the respective County officials. A bid summary will be posted on "www.countyofdane.com/pwbids" after this review is done. This bid summary may be updated after a contract has been awarded.

|                                  | •                               |                  | ·                |               |        |  |
|----------------------------------|---------------------------------|------------------|------------------|---------------|--------|--|
| Bid No.:                         | 317024                          |                  | Awarded to:      | Payne & Dolan |        |  |
| Due Date:                        | 06/06/2017                      |                  | Contract No:     |               |        |  |
| Name of Project:                 | Lower Yahara River Trail Paving |                  | Comments:        |               |        |  |
| Project Manager:                 | Ryan Shore                      |                  | Date of Award:   |               |        |  |
|                                  | CONTRACTOR NAME:                | Poblocki Paving  | Payne & Dolan    |               |        |  |
|                                  |                                 | Wauwatosa, WI    | Fitchburg, WI    |               |        |  |
| Vend                             | or Registered (Yes / No)        | •                | 0,               |               |        |  |
|                                  | Base Bid:                       | \$157,627.00     | \$144,795.00     |               |        |  |
|                                  |                                 |                  |                  |               |        |  |
|                                  | Other:                          |                  |                  |               |        |  |
|                                  | Other.                          |                  |                  |               |        |  |
|                                  | Total:                          | \$157,627.00     | \$144,795.00     | \$0.00        | \$0.00 |  |
|                                  | Unit Price 1:                   | \$89.00 / ton    | \$72.70 / ton    |               |        |  |
|                                  | Unit Price 2:                   | \$52.00 / cu.yd. | \$44.65 / cu.yd. |               |        |  |
|                                  |                                 |                  |                  |               |        |  |
| Acknowledge                      | Addendum(s) (Yes / No)          | у                | у                |               |        |  |
| Dates in Range (Yes / No) y      |                                 | У                |                  |               |        |  |
| Bid Form Signed (Yes / No) y     |                                 | у                |                  |               |        |  |
| Bid Bond (Yes / No) y            |                                 |                  | У                |               |        |  |
| FLPC (Yes / No) y                |                                 | У                |                  |               |        |  |
| Experience Summary (Yes / No ) y |                                 | У                |                  |               |        |  |

## Department of Public Works, Highway & Transportation

## BID SUMMARY PAGE 2

The firms listed below submitted a bid for the County's consideration. All bids are subject to review by the respective County officials. A bid summary will be posted on "www.countyofdane.com/pwbids" after this review is done. This bid summary may be updated after a contract has been awarded.

| <b>Bid No.:</b> 317024                           |                                       | Awarded to:  | Payne & Dolan  |            |        |
|--|---------------------------------------|--------------|----------------|------------|--------|
| Due Date: 06/06/2017                             |                                       | Contract No: |                |            |        |
| Name of Project: Lower Yahara River Trail Paving |                                       | Comments:    |                |            |        |
| Project Manager:                                 | ject Manager: Ryan Shore              |              | Date of Award: | 01/00/1900 |        |
|  | CONTRACTOR NAME:                      |              |                |            |        |
| Mand   | CITY, STATE:                          |              |                |            |        |
| Vendo  | or Registered (Yes / No)<br>Base Bid: |              |                |            |        |
|  | Base Bid:<br>0                        |              |                |            |        |
|  | 0                                     |              |                |            |        |
|  | 0                                     |              |                |            |        |
| Other:   |                                       |              |                |            |        |
|  | •                                     |              |                |            |        |
|  | Total:                                | \$0.00       | \$0.00         | \$0.00     | \$0.00 |
|  | Unit Price 1:                         |              |                |            |        |
| Unit Price 2:                                    |                                       |              |                |            |        |
|  |                                       |              |                |            |        |
|  |                                       |              |                |            |        |
|  |                                       |              |                |            |        |
| Acknowledge Addendum(s) (Yes / No)               |                                       |              |                |            |        |
| Dates in Range (Yes / No)                        |                                       |              |                |            |        |
| Bid Form Signed (Yes / No)                       |                                       |              |                |            |        |
| Bid Bond (Yes / No)                              |                                       |              |                |            |        |
| FLPC (Yes / No)                                  |                                       |              |                |            |        |
| Experience Summary (Yes / No )                   |                                       |              |                |            |        |