

' DEPT. OF 5, HIGHWAY & TION 1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division Public Works Solid Waste Division

ADDENDUM

Thursday, April 21, 2016,

ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

RFB NO. 315022 - ADDENDUM NO. 1

BADGER PRAIRIE HEALTH CARE CENTER – REGRADING AND PRAIRIE RESTORATION

<u>BIDS DUE</u>: TUESDAY, MAY 3, 2016, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid (RFB) and is hereby made a part of the RFB. Please attach this Addendum to the RFB.

PLEASE MAKE THE FOLLOWING CHANGES:

1. Bid Form

Replace previous Bid Form with the Attached Bid Form (BF-1 through BF-4), issued with this Addendum.

Explanation: Additional Unit Prices (Unit Price No. 3) were added to the Bid Form.

- 2. Grading and Erosion Control Plan (Addendum No. 1) Replace previous Sheet 2A – Grading and Erosion Control Plan with attached Sheet 2 – Grading and Erosion Plan, issued with this Addendum (Addendum No. 1).
- 3. Restoration Plan (Addendum No. 1) Replace previous Sheet 2 – Restoration Plan with attached Sheet 3 – Restoration Plan, issued with this Addendum (Addendum No. 1)
- 4. Details (Addendum No. 1) Replace previous Sheet 5 – Details with attached Sheet 4 - Details, issued with this Addendum (Addendum No. 1)
- 5. Exhibit A (For Reference) Reference Drawing for Paving and Roadwork associated with CFS loading dock area adjacent to project areas. Referenced on clouded area on Sheet 2 – Grading and Erosion Control Plan (Addendum No. 1)
- 6. Bidders Site Tour List Sign-In Sheet for Pre-Bid Site Tour held on April 14, 2016.

If any additional information about this Addendum is needed, please call Eric Urtes, AIA – Project Manager at 608/266-4798, <u>urtes.eric@countyofdane.com</u> or Ryan Shore, CPESC at 608/266-4475, <u>shore@countyofdane.com</u>.

Sincerely,

Eric Urtes, AIA Project Manager

Enclosures:

Bid Form – Addendum No. 1 Sheet 2 – Grading and Erosion Control Plan (Addendum No. 1) Sheet 4 – Restoration Plan (Addendum No. 1) Sheet 5 – Details (Addendum No. 1) Exhibit A Bidders Site Tour List

BID FORM

BID NO. 315022 (REBID) PROJECT: BADGER PRAIRIE HEALTH CARE CENTER – REGRADING AND PRAIRIE RESTORATION 1100 EAST VERONA AVE. CITY OF VERONA, WISCONSIN

TO:DANE COUNTY DEPARTMENT OF PUBLIC WORKS, HIGHWAY &
TRANSPORTATION PROJECT MANAGER
1919 ALLIANT ENERGY CENTER WAY
MADISON, WISCONSIN 53713

NOTE: WISCONSIN STATUTE 77.54 (9M) ALLOWS FOR NO SALES & USE TAX ON THE PURCHASE OF MATERIALS FOR COUNTY PUBLIC WORKS PROJECTS.

BASE BID - LUMP SUM:

Dane County is inviting Bids for soil regrading of existing swales / detention ponds and prairie restoration work (which will include a one year management plan to be re-negotiated with the selected Contractor on a year-by-year basis for another two years) at the Badger Prairie Health Care Center in Verona. Only firms with capabilities, experience & expertise with similar projects should obtain this packet & submit Bids.

The undersigned, having examined the site where the Work is to be executed and having become familiar with local conditions affecting the cost of the Work and having carefully examined the Drawings and Specifications, all other Construction Documents and Addenda thereto prepared by Dane County Department of Public Works, Highway & Transportation hereby agrees to provide all labor, materials, equipment and services necessary for the complete and satisfactory execution of the entire Work, as specified in the Construction Documents, for the Base Bid stipulated sum of:

| and | /100 | Dollars | |
|-----|----------|---------|--|
| | | | |

Written Price

<u>\$___</u>

Numeric Price

LUMP SUM ALLOWANCE FOR:

Interpretive Signage for Prairie Restoration along roadway. Include this lump sum allowance of four thousand dollars (\$4000) in the Base Bid). The allowance will be used for interpretive signs for public education of prairie restoration practices (including prairie burns) and information about volunteering for prairie seed harvesting with the Dane County Parks Department.

| Four Thousand | and | 00 /100 | Dollars |
|---------------|-----|---------|---------|
| Written Price | | | |

\$4,000

UNIT PRICE 1: REMOVAL & REPLACEMENT OF UNSUITABLE SOIL

Add price for the removal of unsuitable soil (quantity and necessity to be confirmed by Engineer) encountered during grading or restoration that is determined not to be capable of sustaining prairie plantings. Removed soil is to be replaced by soil with a chemistry capable of establishing prairie. Unsuitable Soil Removal & Replacement with soil (approved by Project Manager).

| • 500 cu. yds or less: | @_\$ | /cu. yd. |
|---------------------------|-------|--------------|
| | and | /100 Dollars |
| Written Price | | |
| • 500 cu. yds or greater: | @_\$_ | /cu. yd. |
| | and | /100 Dollars |
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UNIT PRICE 2: ADDITIONAL TYPE B NATIVE VEGETATED MAT

Add price for additional Type B Native Vegetated Mat required beyond the 0.35 acres to be included in Base Bid.

@ \$ /sq. yd.

| Written | Price |
|---------|-------|

_____ and _____/100 Dollars

UNIT PRICE 3 : REMOVAL OF GRAVEL IN AREA ADJACENT TO BARN

Add price for the removal and relocation to gravel pile in nearby on-site compost area of gravel beyond the 1,400 C.Y. included in the Construction Documents (quantity and necessity to be confirmed by Engineer).

| • 100 cu. yds or less: | @ <u>\$</u> /cu. yd. |
|---------------------------|----------------------|
| | and/100 Dollar |
| Written Price | |
| • 100 cu. yds or greater: | @ <u>\$</u> /cu. yd. |
| | and/100 Dollar |

Written Price

Receipt of the following addenda and inclusion of their provisions in this Bid is hereby acknowledged:

Addendum No(s). _____ through _____

Dated

Dane County, Badger Prairie Health Care Center must have this project completed October 7, 2016. Assuming this Work can be started by June 14, 2016 what dates can you commence and complete this job?

| Commencement Date: | Completion Date: | |
|--------------------|--------------------------|--|
| - | (final, not substantial) | |

I hereby certify that all statements herein are made on behalf of:

| (Name of Corporation, Partnership or Person submitting Bid) | | |
|--|-----------------|------|
| Select one of the following: 1. A corporation organized and existing under the laws of the State of _ | | , or |
| 2. A partnership consisting of | | , or |
| 3. A person conducting business as | | ; |
| Of the City, Village, or Town of | of the State of | |

I have examined and carefully prepared this Bid from the associated Construction Documents and have checked the same in detail before submitting this Bid; that I have full authority to make such statements and submit this Bid in (its) (their) (my) behalf; and that the said statements are true and correct. In signing this Bid, we also certify that we have not, either directly or indirectly, entered into any agreement or participated in any collusion or otherwise taken any action in restraint of free competition; that no attempt has been made to induce any other person or firm to submit or not to submit a Bid; that this Bid has been independently arrived at without collusion with any other bidder, competitor, or potential competitor; that this Bid has not been knowingly disclosed prior to the Bids Due Date to another bidder or competitor; that the above statement is accurate under penalty of perjury.

The undersigned further agrees to honor the Base Bid and the Alternate Bid(s) for sixty (60) calendar days from date of Award of Contract.

| SIGNATURE: | |
|-----------------|------------------------------------|
| SIGNATURE: | (Bid is invalid without signature) |
| Print Name: | Date: |
| Title: | |
| | |
| Telephone No.: | |
| Email Address: | |
| Contact Person: | |
| | |

THIS PAGE IS FOR BIDDERS' REFERENCE AND NEED NOT BE SUBMITTED WITH **BID FORM.**

BID CHECK LIST:

□ Bid Form

These items **must** be included with Bid:

□ Bid Bond

□ Fair Labor Practices Certification □ Project Experience / Reference Summary (See ITB - 4. Qualifications of Bidder)

BIDDERS SHOULD BE AWARE OF THE FOLLOWING:

DANE COUNTY VENDOR REGISTRATION PROGRAM

Any person bidding on any County contract must be registered with the Dane County Purchasing Division & pay an annual registration fee. A contract will not be awarded to an unregistered vendor. Obtain a Vendor Registration Form by calling 608/266-4131 or complete a new form or renewal online at:

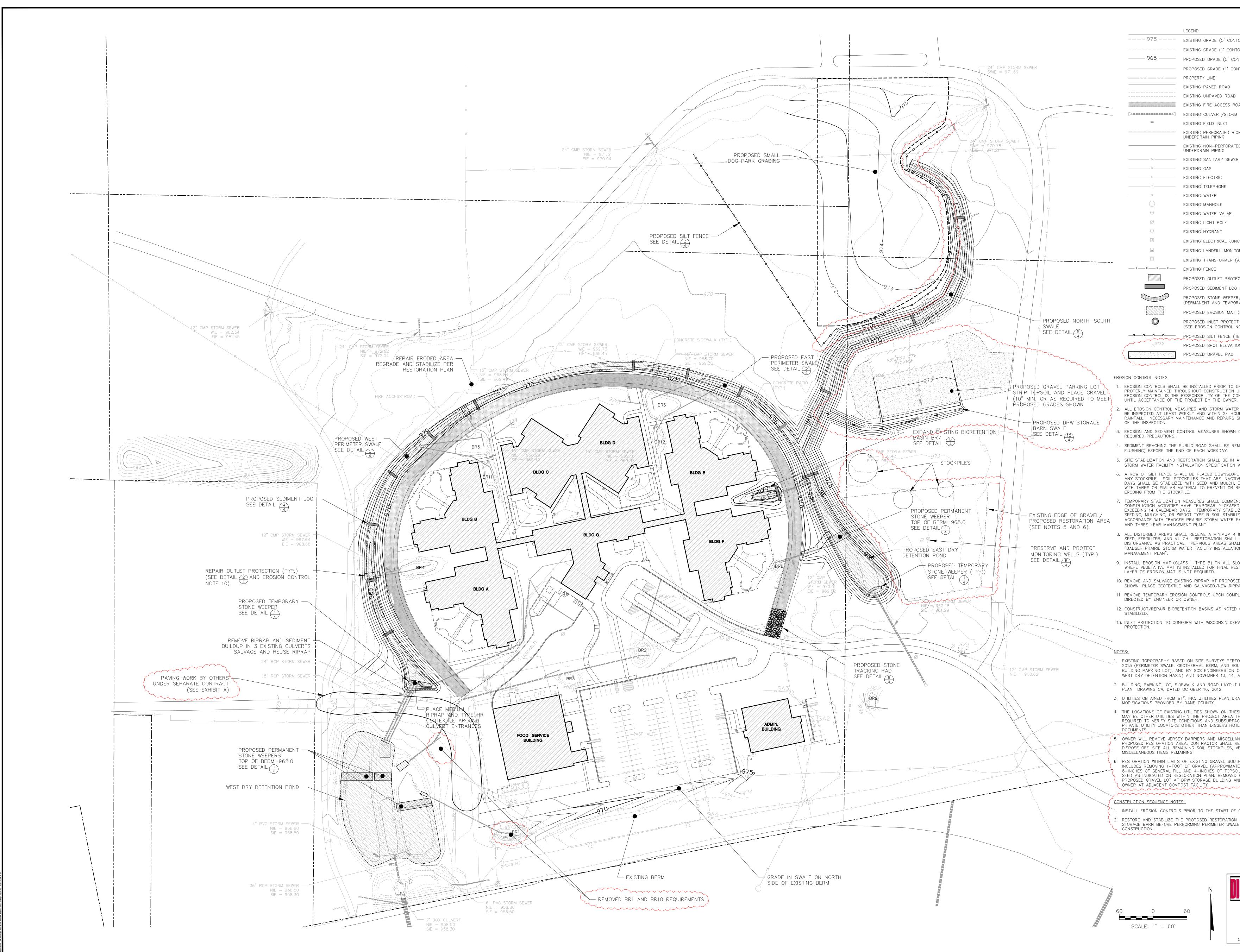
www.danepurchasing.com/registration

DANE COUNTY BEST VALUE CONTRACTING PRE-QUALIFICATION

Contractors must be pre-qualified as a Best Value Contractor with the Dane County Public Works Engineering Division before the award of contract. Obtain a *Best Value Contracting Application* by calling 608/266-4018 or complete one online at: www.countyofdane.com/pwht/BVC Application.aspx

EQUAL BENEFITS REQUIREMENT

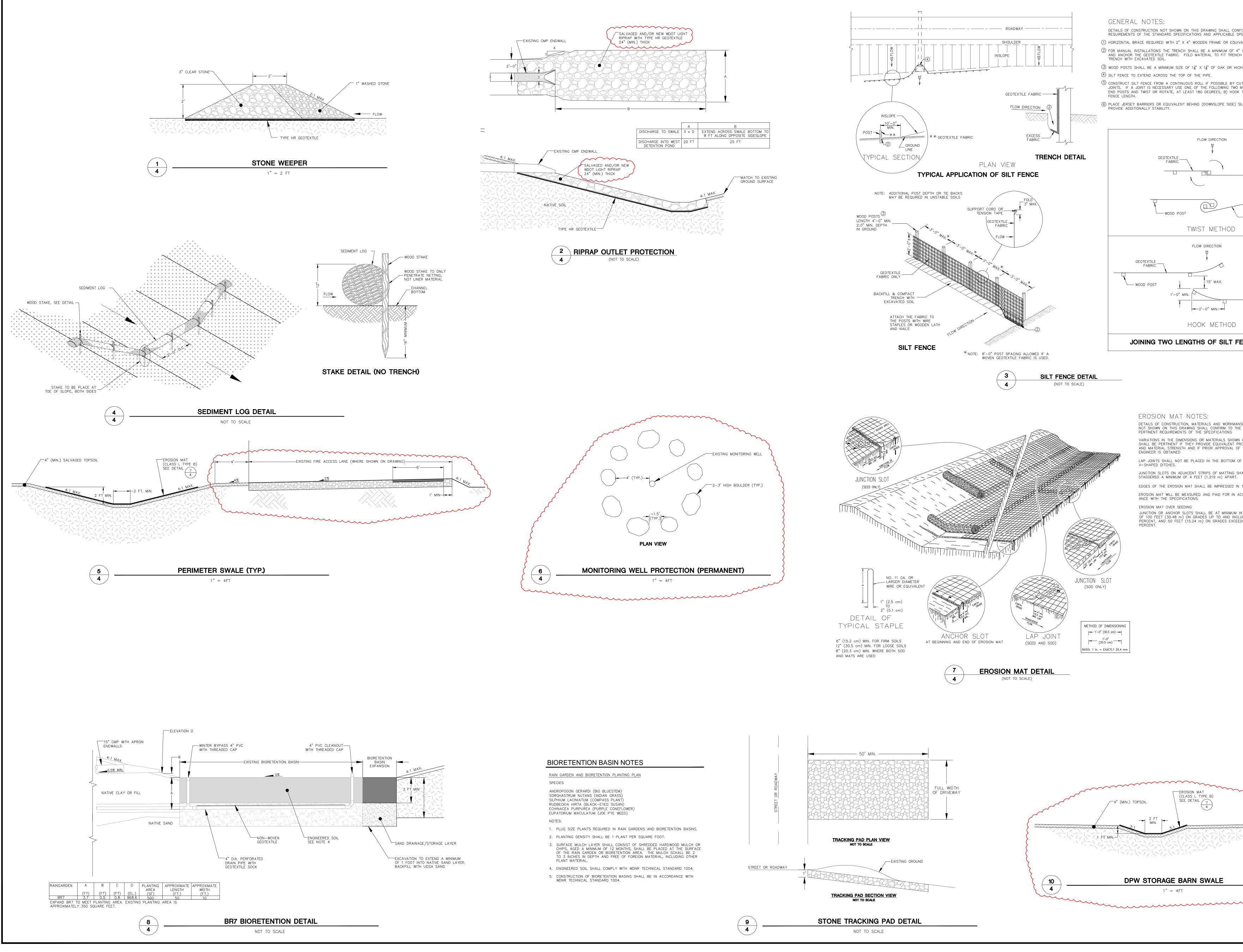
By submitting a Bid, the contractor acknowledges that a condition of this contract is to provide equal benefits as required by Dane County Code of Ordinances Chapter 25.016. Contractor shall provide equal benefits as required by that Ordinance to all required employees during the term of the contract. Equal Benefits Compliance Payment Certification shall be submitted with final pay request. For more information: www.danepurchasing.com/partner_benefit.aspx



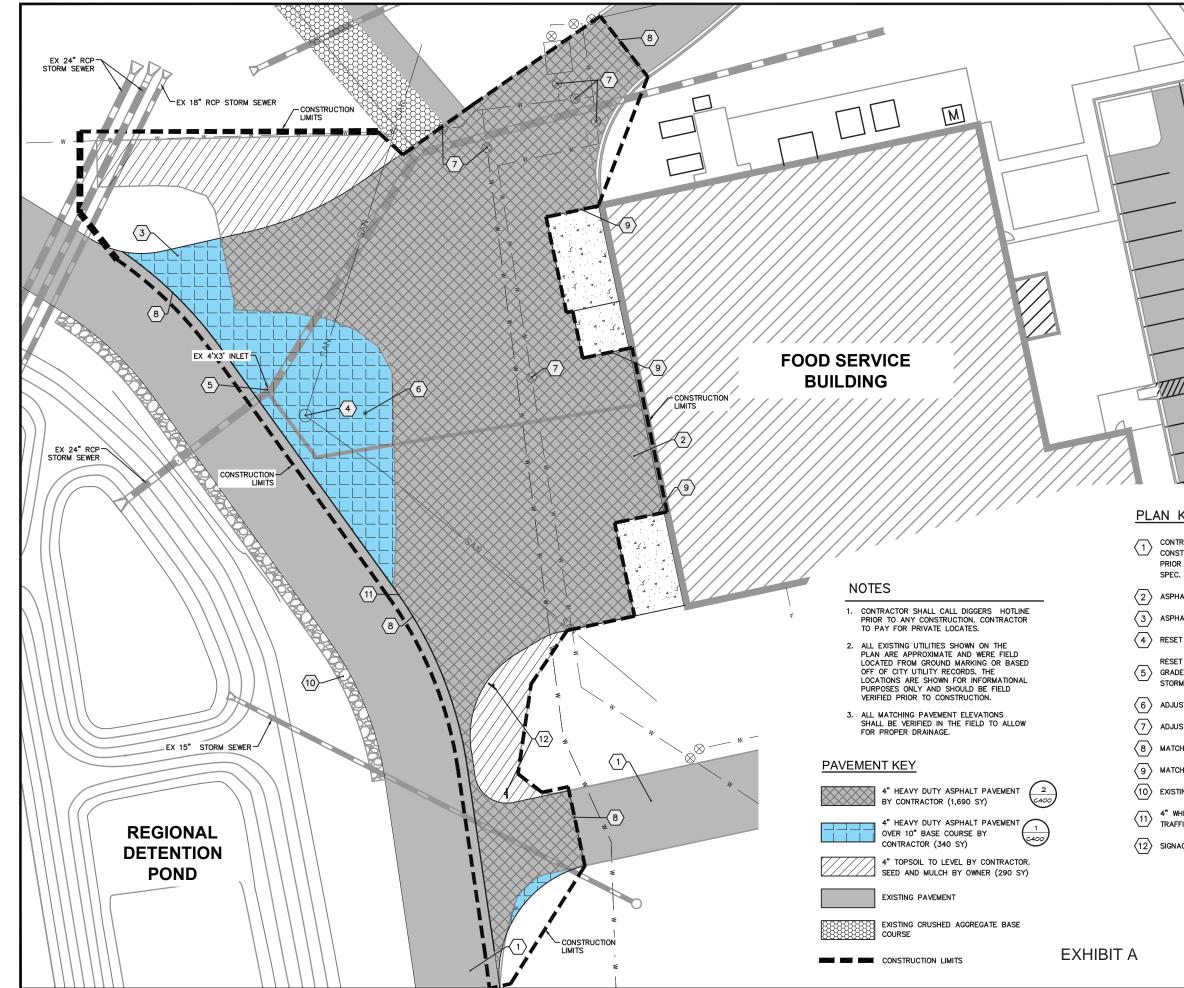
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DANE COUNTY

Department of Public Works, Highway & Transportation

BIDDER'S SITE TOUR

Badger Prairie Health Care Center – Regrading and Prairie Restoration (ReBid) Thursday, April 14, 2016 @ 1PM

| Name | Company | Phone No/E-Mail |
|-----------------|---|--|
| Steveltjort | ECo-Resource Consulting De | 608 877 9372 shjort@eco-vesource.net |
| Jeff Voegeli | Jeff Vogeli Landrage | . 608 325-9662 Sodman 11C rahard 608-216-734-9 |
| Betsy Powers | SCS Engineers | 608-216-734-9 bpowers @scsengineers, |
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| Steve Banovetz | Field & Stream Restorations | Steveb@f.J-Restoration |
| JAY SETTERSTEN | S T. | 608 712-6302 |
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| Josh Laborite | AES | 404-214-2355 josh @ appliedecoic com |
| Je Prazak | Dane CO | |
| Jeremy Balousek | Dane County Land & Water Resources | 603.224.3747 balousek@countyofdane.com |
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