# DANE COUNTY DEPT. OF PUBLIC WORKS, HIGHWAY & TRANSPORTATION

1919 Alliant Energy Center Way Madison, Wisconsin 53713 Office: 608/266-4018 ◊ Fax: 608/267-1533 Public Works Engineering Division

# ADDENDUM

June 11, 2020

## ATTENTION ALL REQUEST FOR BID (RFB) HOLDERS

## RFB NO. 320012 - ADDENDUM NO. 4

# DANE COUNTY JAIL CONSOLIDATION COURTHOUSE ELECTRICAL VAULT RELOCATION

**BIDS DUE**: Tuesday , June 16, 2020, 2:00 PM. DUE DATE AND TIME ARE NOT CHANGED BY THIS ADDENDUM.

This Addendum is issued to modify, explain or clarify the original Request for Bid, (RFB) and is hereby made a part of the RFB, RFP. Please attach this Addendum to the RFB.

### PLEASE MAKE THE FOLLOWING CHANGES:

### 1. Sheet G001

Sheet Title: Cover Sheet

Replace Sheet G001, Rev 0 with G001, Addendum 4 issued with this Addendum.

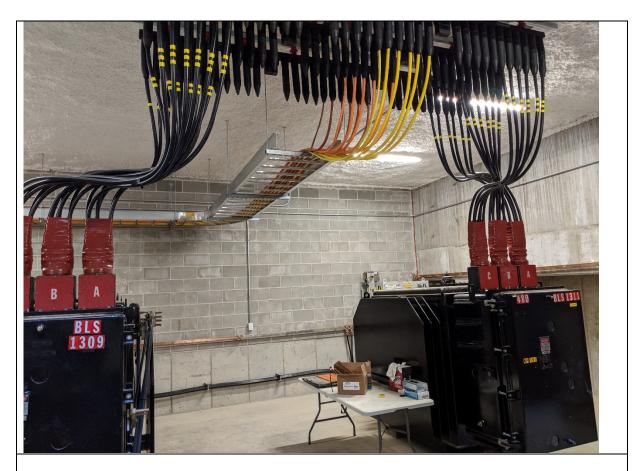
### PLEASE NOTE THE FOLLOWING CONTRACTOR SUBMITTED QUESTIONS:

**Q1:** Where do the fire pump feeders terminate? Do they terminate on the new 480V transformer? Does it need a separate conduit run to it's destination or can it join the cable tray in the vault?

**A1:** See attached photos of existing vault. One of the existing conduits in the existing (12) twelve conduit package serves the fire pump underground. Fire pump conductors are run in the cable tray with the others. See notes 9.308 and 9.313 on sheet E100 for new fire pump work.

- **Q2:** Please provide any photos of the existing vault.
- A2: See the photos below.
- Q3: Please list General Contractors eligible to bid this work due to attendance at May 19 or June 9 mandatory pre-bid.
- A3: Joe Daniels Construction Co. CD Smith Construction Boldt Construction J.H. Finforff &Son Inc

Addendum No 4 RFB No. 320012



Example MG&E Vault (Not existing County Courthouse Vault) – Transformers, Collection Bus (Rockets) and Cable Tray



Existing Courthouse MG&E Vault – Feeders to Electrical Room



If any additional information about this Addendum is needed, please call Todd Draper at 608/267-0119, draper@countyofdane.com.

Sincerely, *Todd Draper* Project Manager

Enclosures: Sheet G 001

# **Courthouse Electrical Vault** Relocation

