

|   |  |   |   |  |                     | SHEET   | ~  |   |
|---|--|---|---|--|---------------------|---|--|---|
| 975   |  | LEGEND<br>EXISTING GRADE (5' CONTOUR)<br>EXISTING GRADE (1' CONTOUR)<br>PROPERTY LINE<br>PAVED ROAD<br>UNPAVED ROAD<br>FIRE ACCESS ROAD<br>CULVERT/STORM SEWER<br>FIELD INLET<br>PERFORATED BIORETENTION BASIN<br>UNDERDRAIN PIPING<br>NON-PERFORATED BIORETENTION BASIN<br>UNDERDRAIN PIPING<br>SANITARY SEWER<br>ELECTRIC |   |  | EXISTING CONDITIONS |   |  |   |
|   |  |   | TELEPHONE<br>WA TER<br>MANHOLE<br>WA TER VALVE<br>LIGHT POLE<br>HYDRANT<br>ELEC TRIC AL JUNC TION BOX (APPROXIMATE)<br>LANDFILL TEST WELL (APPROXIMATE)<br>TRANSFORMER (APPROXIMATE)<br>FENCE                                 |  |                     | BADGER PRAIRIE HEALTH CARE CENTER<br>Dane county<br>Verona, wisconsin |  |   |
| CP  | C  | ONTROL PC   | DINT INFC   | RMATION<br>Description   |                     | SI  | TE   | - |
| 10.   | 365358.675   | 2095877.944   | 984.874   | NW CORNER OF SECTION 14. ALUM.<br>MON. SET NEAR THE SOUTH R.O.W.<br>LINE OF CROSS COUNTRY ROAD<br>WEST OF THE DRIVEWAY FOR 6861  |                     | WORKS   | /AY  |   |
| 2   | 365351.827<br>362348.280   | 2098541.804   | 953.310   | CROSS COUNTRY ROAD.<br>NW CORNER OF NE 1/4 SECTION<br>14. ALUM. MON. SET NEAR THE<br>SOUTH R.O.W. LINE OF CROSS<br>COUNTRY ROAD.<br>BRASS CAP SET IN CONCRETE<br>MARKED WITH ORANGE FIBERGLASS<br>POSTS LOCATED SOUTH OF CTH MV<br>NEAR ENTRANCE TO MILITARY RIDGE<br>PARKING LOT  |                     | DANE COUNTY PUBLIC  | 1919 ALLIAN I ENERGY W<br>Madison Wi, 53713                      |   |
|   |  |   |   |  |                     | .\Corporate\SCS_Engineers_short_bar_300_dpi.pg                        | 2830 DAIRY DRIVE MADISON, WI 53718-6751<br>PHONF- (608) 224-2830 |   |
| OTES<br>EX<br>CCC<br>EN<br>DE<br>AF<br>ER<br>AF<br>2C<br>CC<br>AR<br>CC<br>PF<br>RE | S:<br>KISTING TOPO<br>OUNTY ON JU<br>DUTH OF FOO<br>NGINEERS ON<br>ETENTION BAS<br>REAS).<br>UILDING, PARI<br>ROSION CONT<br>TILITIES OBTA<br>D, 2012, WITH<br>HE LOCATION<br>PPROXIMATE.<br>HAT ARE NOT<br>ONDITIONS AN<br>RIVATE UTILIT<br>EQUIRED PER | GRAPHY BASE<br>JNE 12, 2013<br>D SERVICE/A<br>OCTOBER 26<br>SIN) AND NOV<br>KING LOT, SID<br>ROL PLAN DI<br>INED FROM B<br>H MODIFICATIO<br>S OF EXISTING<br>THERE MAY E<br>SHOWN. CON<br>VD SUBSURFA<br>Y LOCATORS<br>CONTRACT D   | ED ON SITE<br>(PERIMETE<br>DMIN. BUIL<br>2011 (BF<br>/EMBER 13,<br>EWALK ANI<br>RAWING C4<br>T <sup>2</sup> , INC. U <sup>-</sup><br>NS PROVID<br>G UTILITIES<br>BE OTHER<br>NTRACTOR<br>CE UTILITIE<br>OTHER THA<br>OCUMENTS | SURVEYS PERFORMED BY DANE<br>R SWALE, GEOTHERMAL BERM, AND<br>DING PARKING LOT), AND BY SCS<br>4, BR7, AND WEST DRY<br>14, AND 20, 2013 (REMAINING<br>O ROAD LAYOUT FROM BT <sup>2</sup> , INC.<br>, DATED OCTOBER 16, 2012.<br>TILITIES PLAN DRAWING, DATED JULY<br>ED BY DANE COUNTY.<br>SHOWN ON THESE PLANS ARE<br>UTILITIES WITHIN THE PROJECT AREA<br>IS REQUIRED TO VERIFY SITE<br>S PRIOR TO STARTING WORK.<br>AN DIGGERS HOTLINE MAY BE |                     | DKAWN BY: JB/KF<br>Sliftyfr dy. BD                                    | APPROVED BY: DI APPROVED BY:                                     |   |
|   | 60   | O<br>SC ALE: 1"   | = 60'   | 60   |                     | 25215211.00   | 01/22/14<br>06/04/14   |   |
|   |  |   |   |  |                     | PROJECT NO.   | DRAWN:<br>REVISED:   |   |